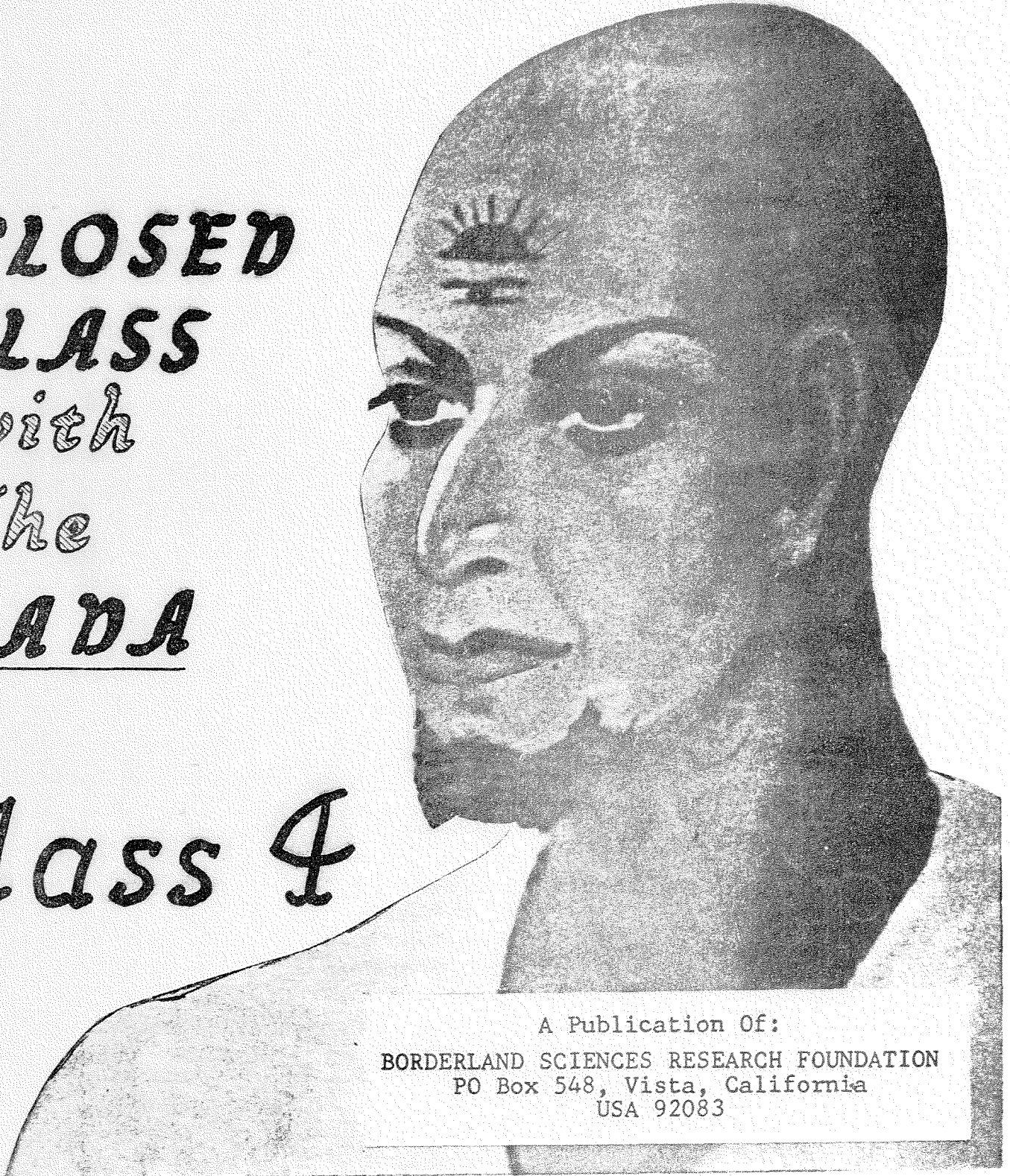


# INNER CIRCLE STUDY GROUP

**CLOSED  
CLASS**  
*with*  
*The*  
**YADA**

**Class 4**



A Publication Of:  
BORDERLAND SCIENCES RESEARCH FOUNDATION  
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USA 92083

INNER CIRCLE STUDY GROUP -- Closed Class No. 4

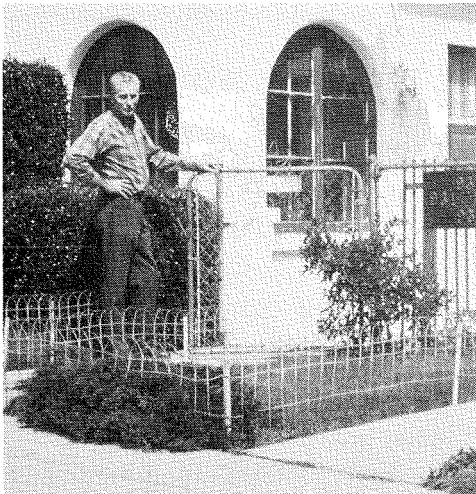
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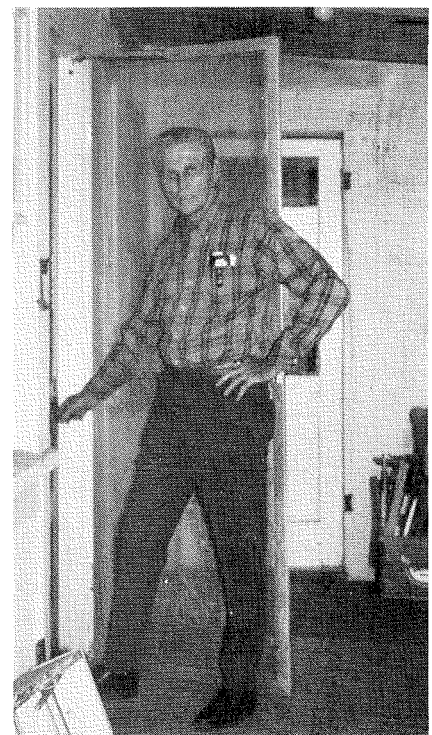
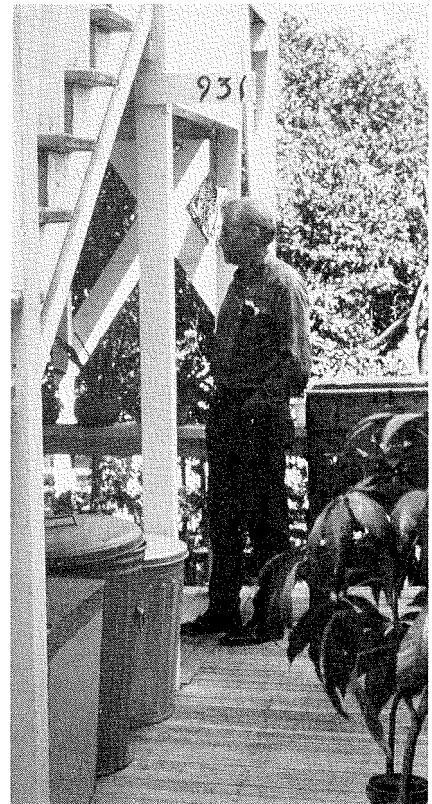
class-4



THE SAN DIEGO HOME OF THE PROBERTS was a downstairs apartment, 931 26th Street, at the back of the above white stucco building. The little one-bedroom apartment was also the earthly "home" of the Inner Circle for over twenty years, the time of the seances. Hundreds and hundreds of seekers after Light went through the gate at the side of the building, as you see Editor Crabb doing below. His first time through that gate, with Mrs. Crabb, was in August 1951. Then down the stairs to the back porch, around to the left to Mark's front door, as you see in the pictures to the right. Those



of you who have been there will be surprised to see a second door. Mark had closed this off with a small closet for his and Irene's bedroom. Since the apartment has been relinquished the closet has been removed.

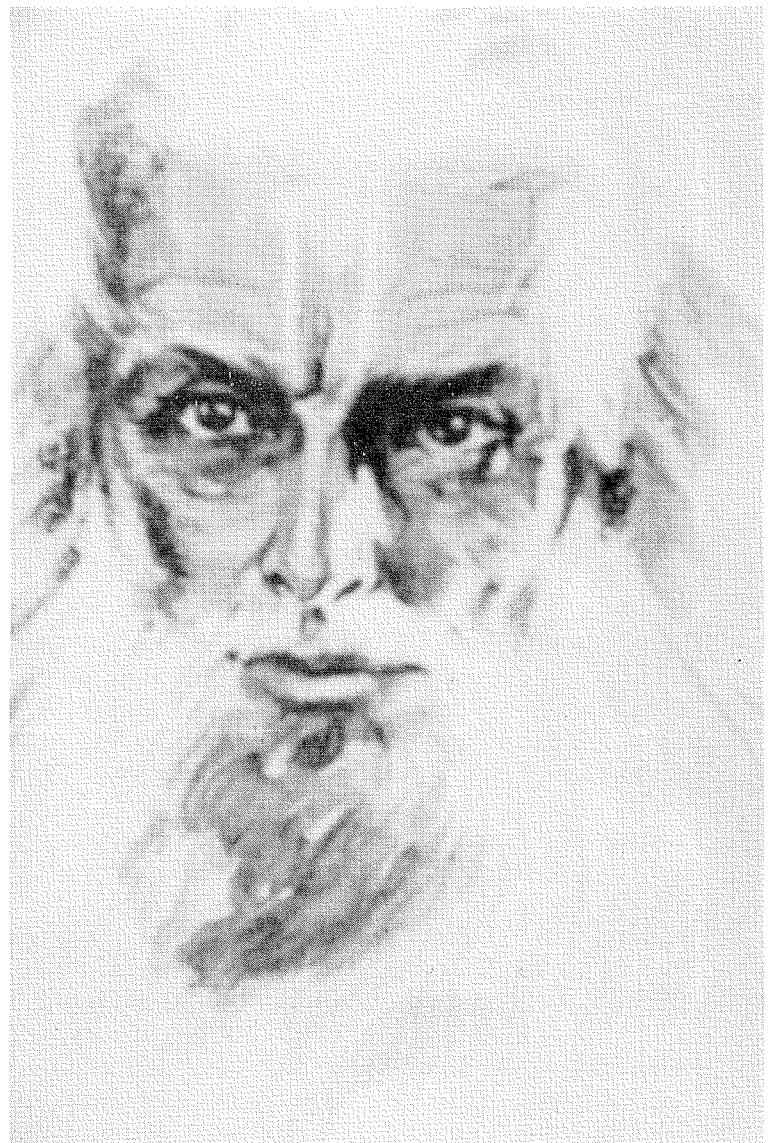


## THE LORD OF LORDS

At right is a photo copy of K. Alexander's portrait sketch of the Lord of Lords, from Manly Palmer Hall's book, "The Guru". You can compare it with Mark Probert's hand-painted copy of the same work in the picture below.

When Mrs. Crabb was admiring this painting in the Proberts' apartment in San Diego in the early 1960s, Mark told her that this was a picture of his Teacher, his Guru. He also freely admitted that he had copied it from the Alexander sketch in the Hall book.

You can see others of Mark's paintings of members of the Inner Circle on the mantle there, Professor Luntz and Sister Theresa Vandenberg.



## THE LORD OF LORDS

Standing in front of the paintings in the picture at left is O.O. Reynolds, long-time friend of Mark and Irene and devoted supporter of the Inner Circle work.

It has occurred to us that the Lord of Lords is the Kethra of the Inner Circle seance material. Time and time again you will hear the Yada di Shi'ite deferring to his Teacher, Kethra, on critical questions, before giving his reply to those attending the sessions at 931 26th Street. It comes as something of a shock

to some that an Adept such as the Yada di Shi'ite should have to consult with an even higher authority before releasing certain information into the physical world, but it is so. A little thought should bring one to the realization that the Chain of Command in occult matters goes on up out of sight. There is no end to evolution or to the possibilities of growth. The orthodox Christian is satisfied with his concept of heaven, the Hindu with his Nirvana; but to the Seeker awakening to the glories of the universe, such concepts are too limiting.

#### THE LADDER OF PROGRESS or Steps on the Path

Star Logos  
Master of Masters  
(Lord of Lords)  
Master  
Adept  
Brother  
Neophyte  
Dedicand  
Server  
Seeker

This is the sequence taught in the Western Mystery Tradition as we know it. People who come to seances such as those offered by the Inner Circle through Mark Probert are seeking more information about Life. They are dissatisfied with the answers given by church, state, parents and educational system. It is the responsibility of the Star Logoi and Lords of Lords of the occult hierarchy of the planet to see to it that such information is always available, for those who seek it.

Once the Seeker has satisfied himself or herself that he is on the right Path, he becomes a Server -- as Reynolds for instance -- helping those who are direct channels for occult wisdom. The next step upward is the Dedicand -- as were Mark and Irene -- where the whole life is dedicated to service to the Light, to the Masters, who in Their turn serve the Higher Powers of the planet and of the Solar System. And so it goes, ad infinitum.

In "The Guru" Manly Hall tells us that the Guru has 60,000 students, both in and out of the flesh, who look to him for instruction in the Ancient Wisdom. The Guru's teacher is the Lord of Lords, who is said to have a thousand Gurus under him who look to Him for instruction and guidance. Such an advanced Man Beyond Mankind is obviously dealing with whole nations, with races, at one time. If "The Guru" is still in print we recommend that you obtain a copy for \$4.50 from Manly Palmer Hall's The Philosophical Research Society, 3910 Los Feliz Blvd., Los Angeles, California 90027.

INNER CIRCLE STUDY GROUP -- Closed Class No. 4

Home of Mark Probert, medium and former Kethra E Da Foundation headquarters, 931 E. 26th St., San Diego, California  
August 4, 1967. Early evening.

THE PATH WITH MANY PATHS

Yada: "Sin nosa, et sinaha, y Yada di Shi'ite."

Chorus of "good evenings" from group.

Yada: "A nochi. E de queya, y que yet na, qui na on. Y de a sete, y casiya. Y gratsia. Y gratsia.

"My honorable friends, I welcome you here. It is always such a pleasure for me to come to communicate some thoughts with you. Hoping that you will communicate with me.

"Exchange of thoughts is way man advances himself. If only one person talks, he finds after a time he is only talking to himself. And while it is nice at certain times, uh, to talk to one's self, it can get verrrry lonesome.

"So we come together. We talk. Tonight, going to speak a little while on something called: The Path With Many Paths. (Interruption and long pause as dog barks outside, close under window. Sharp, unexpected sounds in seance room have very disturbing effect upon Controls.)

"I always feel that when a voice is speaking louder than mine, I keep quiet. Never in a hurry. Because there is no place to go; and learning takes forever; so you have forever. Only when we do not know this do we go rushing around like a chicken minus his head.

"The Path With Many Paths. Now some may think that these Paths are many tangents we go on, moving away from the straight and narrow one. Sometimes it is so. These lead us to a dead end. But I do not think so entirely. If nothing else, when we find ourselves on a dead end path we have a realization that we were moving blindly, without knowing. Such a realization turns us around, causes us to go back to the straight and narrow Path.

"If everyone kept on the Path there would be no need for teachers, or Helpers, on any Plane. Man would eventually find himself anyway. And perhaps this is true. And as I said because we are not going anywhere, we have forever, one would suppose it wouldn't make very much difference if they took tangent paths.

And it doesn't make any difference except to the individual that is doing that. It makes a great deal of difference to him. This life they must take advantage of every moment of it. This is true in any plane of consciousness. They must learn to take advantage of the time they are on -- whatever plane it is. Learn about it.

#### BECOME MORE AWAKE

"And I think that the more we hold our attention to the plane we are on, at any given time, the more awake we become, on that plane, and therefore learn much easier. It does not matter, really, what plane you are on. It matters what you are doing with it, with your time there.

"You know, pain is in many ways a good thing. For there are many who would not move unless something pained them. So when we complain it is a sign we are in pain. The complaint means we do not know what to do about it. But if the pain gets sharp enough we will find out what to do about it. Just nobody that I know can sit on hot coals for very long. So when you see somebody else sitting on hot coals just be glad that it isn't you. If they want to, they will get up as quickly as the pain tells them to. Your coming over to tell them they are sitting on hot coals is not going to do them any good. They know it. It hurts.

"But we can reach a time of numbness; and because everybody else is sitting on hot coals, we will sit. We would rather suffer the pain of burn than the pain of criticism. Everybody's doing it, what's the matter you? Think you are different?

"Yes, you are; if you are awake; if you have not permitted yourself to become numb.

"Many people just getting into what is called metaphysics, they get trapped in it. They think the metaphysical path is the Path. Same as Christians in their teachings believe the Christian path is the only Path. And so many people getting -- how you Americans say -- getting hung up on it. That's very good.

"Buddhism, same thing. Zoroastrianism, and any religion you can name. If the student is not aware he can get lost on those paths. I think it well to remember this; for if nothing else it tells us that no one person has all knowledge, all truth -- a kind of cornering of the market of truth.

"But an awake student moves quietly through life and takes truth wherever he can find it. And when he does this it's called no-name truth. It's truth because he sees the use in it, and of it; not to save himself from anything but ignorance. That's why all the great Teachers have come to the earth, to man, to serve their fellow man, to help him from getting "hung up".

Getting him on the continuous path of wakeful awareness.

#### THE MAN YOU CALL JESUS

"I come that you may have life more abundantly," said the man you call Jesus. What he meant was, I come to enlighten you; so that you will find your own abundance in the Light. Nothing is seen in darkness. Nothing is understood in ignorance. So the Light, the Son of the Sun, descended to earth to take man out of darkness.

"The great Lucifer was a being of Light. The very name Lucifer is meaning the Light-Bearer. But man, in his lack of mind, tried to put Lucifer's light out, by accusing him of being a being of darkness, a kind of -- hah hah -- Beelzebub.

"When you look around you, your earth, and for a long time you do not see anything, really; because you are not looking for anything -- anything other than physical pleasures and uh escape from pain and a sensory barrier. Then somewhere at some-time it suddenly occurs to you that all is not just what it should be.

"Now how can you know that? How do you know that, if you've never had anything other than that? How can you know of other worlds, if you have not been present; or if some suggestion has been brought to you, that there are other worlds? How can you say this is -- huh huh -- stop it. I do not want it. I want to get off! How do you know it is not a good world?

#### HOW DO YOU KNOW THE WORLD IS NOT PERFECT?

"You cannot, not until you become aware. Self-aware. Get the inner vision going.

"You know, getting the Inner Vision going -- I can imagine that almost all of you sitting here have heard that expression before. But -- uh -- perhaps all of you do not know how to do that. How you getting the Inner Vision going?

"First it takes the practice of looking in upon yourself, doing what is called: Inner Inventory. What am I? Physically speaking I think I know. In one lump sum I am so-called material human being. This is a material world I live in. Now that's all true; but how does this material world exist? Was it brought into being by a sudden, out-of-nothing, explosive action of energy? What started the explosion? And what started the made rotation of energy to form eddies of fire? Or something called matter.

"Can we say it just decided to do that? Your scientists -- speaking of physics -- today are trying to work out some beliefs of how the world came into being, and part of the forces it probably -- I always like "probable". If nothing else it

gets you started, hah, hah; but many peoples, getting into probables, they stop there, and do not see the possibles, just the probables. But they say it was probably started from one big atom. Big to what? Relative to what? That word relative has come to mean much to your world today.

#### IN THE BEGINNING WAS MIND

"Everything has relatives, uh? I do not think that that is entirely their thought. Because to be a big atom it would need only to be an \_\_\_\_\_ degree larger than the atom that is. So what is big?

"I say that that which is called Mind started all of this. Started. The word started is meaning a motion word, a beginning of something called times -- not time. I think I mentioned this before. Out of Time came your times world, your one, two, three world. Bundles of energy.

"When you think of these words, and really think of them, the thought of solving such a colossal problem as the nature of your being, you want to give it up! You despair, naturally; because these words do not, in no way, tell you what is going on. What is an alpha particle? If we do not understand alpha, how we going to understand beta? Beta than gamma, hah hah. How much better? (Laughter) That's from associating with you."

He: "That's good. You're a very good student."

Yada: "Hah hah, hah, hah. No, you are good too."

He: "Indeed."

Yada: "But, I think it necessary that this be true of all students of life. We going to study all angles of it. How can we tell what a human being is if we try only to know by studying something called the spirit, the soul, the mind, the psyche. We cannot make that approach. That's going up and coming down. We must start here on the plane we exist on. Get to know it and then we will know, not only the next plane, but all the planes. Because we will know ourselves. That's of the utmost importance.

"Now I say to you, I exist as a Light. I do not have consciousness on the astral plane except as I may be needed there, as I am here. But that is not the state of my being. Light is further in many ways. There are many kinds of light. The most important one goes under another name. Is called Wisdom. Wisdom is knowing how to live with what you know. How to put it in action, that's wisdom. That's Light. You are truly stepping into the Light when you know how to use your knowledge. Using knowledge makes it wisdom. Wisdom is Light.

"There is something called the conscious, the unconscious, then the subconscious, superconscious. Doesn't that get a little wearying? So that you do not know half the time where you are. But if I feel a sense of aggrandizement over you then I am a superconscious being. Humph, yes. Say I were a superconscious being. What value would it be for me to tell you that? What would it be for you? The most it could do for me is bring high my ego, and I lost that a long time ago. I have only one attachment for existence in any shape or form and that is called love.

#### LOVE IS APPRECIATION

"Love is appreciation. Appreciation comes through understanding. Getting to know, so that you will never have, or give yourself, to arguments with somebody else regarding what you know or what they know. You will be so aware, so self-aware, so conscious that you will know where someone is when you meeting them. You do not have to say anything, just keep quiet and listen to them talk; and feel the light around them, if any.

"Sometimes a vacuous condition is felt stronger than a condition all filled up. We become aware as we advance in our own understanding of how vacuous the minds of some people are. But how can we tell them if our minds are vacuous too? We cant. We have nothing to relate it to. We cannot relate a vacuum to a vacuum and have any understanding; because there is only one vacuum. Like one water. You take a little water from over here and a little water from over here and you put 'em together and all you have is water, uh?

"Now, of what good for you to converse with me or me with you if you do not understand and show your understanding by putting to use what you learn here? Some of you do. Now you would think that Mark would, above everybody else! Because it appears that he is closer to us than you are; but he is not any closer to understanding. Just to be close to us is not it. Is nothing at all! It's more important, much more important, that he get closer to himself. Then he will do what he knows he should do; not simply because I, Yada, or one of my colleagues say that's the thing to do. No teacher should do that or permit his pupils to do that.

"'I will do so-and-so, Yada, because I love you.' That's nice. That make my ego feel (claps his hands) you know like the -- like the seal? (Chuckles from group) That is a vanity, and that is an emptiness. Do what you know you should do; for the love of yourself; for the deep appreciation to life, your life. Because the game -- there is only one Life; and we all walk in It, and with It, and are of It.

"I go off the Path. I go at tangents only because I do not know what I am doing. I lack that much awareness, that much of con-

consciousness. That path looks much prettier than the one I'm on. There must be gold there with all that glitter. That's all right, if you take that path for the reasons of beauty and glitter -- because that is the state of your consciousness -- glitter consciousness.

#### RECOGNIZING THE PATH

"So I do not tell you, don't do it. I do not say, stay on the Path. It is not me that recognizes the Path, it's you! And you cannot stay on it until you come to such recognition, no matter who tries to tell you.

"Truth is me. I am that.

"I have talked much on emotional control. Some peoples are able to do it, sometimes very nicely, at the right time. For who needs it when they are not emotionally disturbed by some outer condition or inner attitude?

"We need to learn how to do this so we will be prepared for the events that blow up into emotional upheavals. And man, the human body, it's very nature makes us, leaves us open to emotional violence and attacks of violent feelings. We humans are not too far away from out time in the primeval jungles and swamps. It takes time. It takes effort to carve the animal away from us so we can find the human.

"The kind of events that will throw you, will hitting you an unexpected blow in the head. My colleague, the Maharaja Natcha Tramalaki, one time he say, be prepared to accept the unexpected with acquinimity. Now, that much to say, isn't it? Because, whoever is, \_\_\_\_\_.

"You see, we do not know what to be prepared for. But if we make the effort to stay conscious, we do not need to be prepared for anything else. It's staying conscious. Because we getting caught off guard, meaning we getting caught off consciousness. We are at a slant with life.

"I am awake. This what makes me so different from all of the rest of creation. I am awake. Now I am not talking about Yada is awake. I am just using the expression. I am the I Am-ness of me; the Created Self is awake, is aware. When we do not have this awareness we are little more than robots, mechanical dolls.

"You know, when somebody dies, open the eye, look in. You can see that they have vacated. It's clear, when you looking in the windows the house is empty. Hah hah. What is the tenant? He is many things. He is not alone in the house. They are many other -- ecle -- young -- young -- tre -- human -- ?

He: "E Pluribus Unum."

Another He: "Oh, yes." (Murmur of understanding)

Yada: "Sometime my Latin not so good. Hah hah. One -- one -- Unum. Let's go to the atom. We find that little building block. We can say the same thing about it. There is many in one. But you know the one which is the nucleus is the reality of that little body, is the living consciousness of it. It is the Light of it.

#### THE CENTER OF ME, GOD

"Because you peel away the outer shells, does that mean you have destroyed the Life Force? That it will now dissipate itself? Into what? Vacuum. That's in back of it. Same way with the soul. Because you peel away the physical shell -- do you think the Creator is evaporated?

"That is the Idea of me in there. That center of my being is the idea, the symbol, of me-God, of me the Light, the Eternal. So when you peel away the shell all you have done to me is giving me a larger volume of space to operate in, a larger volume of consciousness, of self-awareness. And even the most ignorant of us get some, something added when we depart the physical world. Even if it's no more than the realization that something that I have been calling me, and I, still lives!

"Now this thought may cause one to become a pump in the physical world; because it is not enough, not enough understanding to lifting out, to expanding away from the darkness that he once lived in. Not enough. He gets some light, some light.

"The Path with many paths.

"Can I afford to worry? About where I am on the Path? Will worry keep me on the right one, or bring me to it? Not in the least. Neither worry nor hurry. I live now. Now is my time, and the more I try to awaken the Creator within me the greater will be my Now. The more intelligent, therefore the more useful. Now.

"Until I wake up, how, how can I wake someone else up? It is not my work. All I need to do is wake myself up, and what a job that is. Do I have time to be going around trying to wake other people up? No. But, if I get awake those who are on the edge of getting awake will be attracted to me, like the moth to the flame; and they will try, if no other way, to emulate me.

"At first they may think to themselves, he is only making believe, because he wants to get in my Light, so he can be seen better. Hah hah. You know, if they would learn to stand in their own Light, they would be seen better even than in my Light. Much better. I do not have enough Light to let someone else come in to it.

"It is like a cell in the body, a weak cell, a blue cell that is born out of the marrow from the bones. Each cell has only enough, a well-balanced enough of energy, to keep itself functioning. Now, here come another cell, bruised at birth, crippled at birth, put-

ting to very sorry for it. What for? That's its life. That's the way it is. It will learn better in the course of time. It will know how to gather the proper energies to it, the proper amount.

"But if it, if it grabs on to me and starts its taking energy from me for itself, there will not be enough for the two of us together; so both will go hungry. Both will get that gnawing feeling of death sitting on them, and it will chase them after another cell, and another cell; and pretty soon there is starting up and you have a new but deadly kind of body in your body."

#### ARE YOU SELF-RELIABLE?

She: "Yada, how do you -- I've had people leach on to me like that and it was pretty difficult to -- "

Yada: "To shake them off."

She: "Yes, and I wondered at the same time, aren't you -- in a sense -- your brother's keeper?"

Yada: "Yes, but you know there is, there is a line of demarcation between being our brother's keeper and being his jailer, and a very thin line if we are not careful."

She: "I know you shouldn't be a leaning post for them."

Yada: "Umh, that's right. And, when you find somebody that is, you try to get them to sit down with you and talk with them. Tell them how great they are. How truly wonderful being they are. To be self-reliable, self-dependable is much greater than depending on somebody else.

"You see in this way you are helping them by letting them know they cannot put a chain on you. You let them know in an intelligent, kindly manner. You see, human beings have something that is very remarkable; it's called the personality. Some peoples who are, in your way of putting it, called outgoing personalities. Now hardly ever will an ingoing personality attract someone else to themselves. It's the outgoing, the shiner, \_\_\_\_\_. It's nice, umh?"

"But the worst thing an outgoing personality can do to ingoing one is to be harshly critical of them, because it will only drive them deeper within themselves. Point out to them how much they are needed, needed by life, by the world they are in. They are a very different path of existence and a needed path; otherwise they would not be here. Teach them to guide themselves, to trust themselves. You see, this is what they do not do. They do not trust themselves. They have been beaten down, held back, by the big egos. But watch an inverted personality.

Watch it carefully; because if it is weakly inverted, it can explode in an unexpected moment, and shower all over you."

She: "Do you mean in temper?"

Yada: "Yes. Sometimes very violent. Most all of the great dictators of the world were, in the beginning, inverted personalities."

She: (mumbled observation)

Yada: "That is right. That is right. The pressure grew too much for them. They had to come out of their hole, and they grew like the genii coming out of the magic lamp of Aladdin. U ti ni, cheewwww! (Probably made some gesture of expansion) The ego suddenly explodes. And the ego of an inverted person can be like the atomic bomb. It happens all the time in your modern civilization.

#### THE VALUE OF EMOTIONAL CONTROL

"But you who know could help to keep such peoples from exploding at all, could cause them to come out of their cocoon quietly, like the butterfly. Quietly unfold itself.

"You know in the great band of matter when Nature got it, there is no violence. Now sometimes Nature does get violent, but in the passing of centuries it has learned emotional control. The storms are not so great. The quakings and shakings of the earth are not so great; so you see the value in emotional control for the earth. Peace comes. Man gets time to learn.

"But man is a strange creature in many ways. He waits 'til he is badly pushed! Until he is panicked; and in that state he often produces some marvelous inventions; but almost all of them in the beginning are for violence.

"Think what would have happened if your country hadn't discovered first the power of the atomic bomb. How to make it. How to use it. Today your country would be Japanese, or German, or -- hah hah -- Russian or anything else but what it is. It would be divided up if nothing else.

"No. I do not believe in violence but -- there are times when it is necessary! To be peacefully violent. That sounds strange, uh? This means taking always the necessary action that corresponds with what is opposing you at that time. It is necessary. Do what is necessary, but know what is necessary."

She: "You mean the balance that gives control."

Yada: "That is right. That is right. Man, individually speaking, is as many as the raindrops in the sky. Physical bodies

mean very little to the natural laws of life. Observe, please, the ocean, how it produces in vast numbers. It has no concern about individual fish. Animals of all kinds, in \_\_\_\_\_; in endless streams they come into the world. Do you think man is any less prolific in this direction? No.

#### THE PURPOSE OF THE CREATOR IS TO CREATE!

"Because Nature, the laws of Nature, the laws of the Creator, within, is not itself concerned with bodies. The law of the Creator is to create, and that is all. It cannot afford to sit around worrying about how many fish, fowl, insects, whatever, should I mock up today, and pour out of the time-machine of Life into the times world. How many?

"Now if you were a conscious god, how many flies would you produce every day? How many ants? How many of the nice, sweet, little creatures called the cat, the dog, the birds. How many? How many chattering bluejays would you like to have? Would you have the whole world bluejays?

"You see, the conscious mind -- that which is called the conscious mind -- which is more unconscious than the unconscious mind -- hah hah hah. It doesn't care. The conscious mind is a feeling mind. The conscious mind is a self mind. It thinks only about itself, called the physical self, and the physical world. And as long as it is comfortable there are no complaints made.

"But let one day rain upset the playing of a little boy and God is cursed. Not in bad language but in resentful language. I, the unthinking mind, the ego mind, want to play. Today's the day. Children, least of all live in the tomorrow, they live now! Even if that "nowness" is "outsideness", it's still healthy for them, at that age. That's where the body is catered to. That's where the ego or the I-self is allowed to run wild, and should be for a time, to get rid of some of the fire that we bring into the world with us. We are born of fire. Perhaps that's why most of us prefer the devil. Hah hah hah. We are greatly related.

"Yes. The devil. The fire forces, the creative forces. Wonderful. Should it not call for devil-worship? Especially when we do not know, do we tend to put our bottoms up in the air in adoration to --

"Want peace of mind? That's what we humans need, not happiness, need peace of mind. So each day take comfort with yourself for it, like you are a general preparing for war. When you come awake in the morning, or little time your piece of world goes to bed, hah hah hah."

He: (mumbled observation)

Yada: "Think before you come out of the bed. Sit up, take five.

Hah ha. (Murmur of understanding from the group) Yes. Today I have to be among my fellow men."

He: "The animals."

Yada: "Hah hah. So I have to gird myself against their negativity, their negative. Now the best way I can do that is to guard myself against my own negativity!"

#### THE DEMORALIZATION OF MEDITATION

"What are you looking for? What do you want? If you know, then you must learn how to go after what you want. All this business come from Asia, sitting, spending hours in meditation. That's what caused India and China and most of the East to have nothing. They spent their time sitting in meditation, gazing in great adoration at their navels. It's called belly-button adoration.

"But God is for action! Meditation is necessary because it is kind of marshalling your forces, your intelligence against what you are going out into, the storm. It is putting on the proper clothes, the proper armor, the proper protection; and the kind I recommend is very simple, quite invisible and seen only by those who understand, like yourself.

"Today is the day. This is my hour. Today I breathe. And in breath is life.

"E ti que na i spiritus. E si tu i da!

"I am the Spirit of the Light. All right Spirit of the Light, what you going to do today? You going to stumble out of the bed like zombies? Or are you going to sit up and give your mind a chance to come awake? Nothing in life, that I know of, moves as fast as man wants to. Be of peace. This is my day. I know what I need -- not what I want -- what I need for today. I will put my mind on it and become with it, thereby knowing it, and will make no pretenses with myself, which will keep me from making pretenses with others.

"Think of the power in your hand, your great mental hand. You think the atom has power? Could you realize what you hold in your mental hand, you would know it put the atom to shame for power! Your Christian Bible is saying. The man Jesus is saying, if you having the faith the size of mustard seed you say: Satan, getting hence! And it getting hence.

"That's just not idle talk. For I am the God. I am the Creator.

"He te ke twa, i si e da!

"But when Gods stumble out of bed with little or no consciousness their crowns fall off, and they become like puppets, moved by the strings of their emotions, and they die. Mentally, emotionally, they die. You speak with me please?"

He: "Could you by any chance al -- could there be -- maybe more elaboration on reaching the Inner Self, and getting to know your Self more? We try to know ourselves, I think, all our lives. We think we do, but I think our emotions come in there. Everyone is seeking happiness and contentment -- "

#### NOT HAPPINESS BUT PEACE OF MIND

Yada: "This is so. And you know, that thing called happiness is like the will-o-the-wisp. The more you chase it the faster it runs from you. Umh, go back to what I said before. Man should not be looking for happiness but for peace of mind. This means, with peace of mind we do not disturb anything. We do not try to change anything; but we try to change ourselves; and as we change ourselves everything else around us changes.

"When you try to change the outer world without changing the inner world you will find great conflict, great war, you'll be at war with yourself and with others. So, I want to find myself.

"What self do I mean? What I talking about?"

He: "The Light."

Yada: "That knowing Self. That knowing Self. Be aware. Have you giving much thought to before getting out of bed to think?"

He: "Yes."

Yada: "You see how important this is because the mind, the conscious self is now fresh. It has had -- uh -- release from the outer world for several hours. I think some of you some times get several hours sleep -- hah hah -- mentioning no names. (Murmur of laughter) You looking very well. You feeling better?"

She: "You speaking to me, Yada? Yes, thank you, I am."

Yada: "You looking very well. You getting more rest?"

She: "No, I'm as dumb as the rest of us. Heh, heh, heh."

Yada: "When you -- "

She: "On occasions, now."

Yada: "You wear a shiny outside, anyway. So that make it nice."

She: "Hope it holds, hah hah."

Yada: "Yes, that's the trouble. So often we are shining and new looking outside, but crumbling inside. Hah hah, that's not nice is it. But that's what happens to many of us. We have

courage to shine up the outside but the inside is slowly dying. Because why? Because such people have been conditioned this way, by those who have come before them, by those who brought them into the physical world. We have conditioned them to crumble inside and to wear a mask of bright, shiny courage on the outside.

DO YOU DEPEND ON HABITS TO KEEP YOU GOING?

"Dont look earth even. You know you are such and such a clan. You belong to them, and you cannot afford to not be courageous. So, I am charging with a big sword in the face of thousands of enemies. And suddenly, I collapse; just when I was about to strike a fatal blow to the enemy, I collapse.

"Now I do not say, pardon me please, that I am saying you are this way. You are looking very well and you carry an aura is better than I have seen around you many times before; so that is sign of good improvement, unh?"

She: "Sounds good."

Yada: "Is good, good; but we must not depend upon our habits to keep us going. Because often they will be the destroying element, not the helpful one. Contacting your Self needs a clear mind. The consumption of tobacco, alcohol, these things deaden the mind; so that the Creator cannot get through. It deadens the, the little hookups that He needs with the brain. What you call -- ?"

He: "Synapses?"

Yada: "Synapses! Thank you very much. Uh, the electrical forces called neurons getting weak and shut down, shut off. Well, getting what you call contact -- "

He: " -- is broken."

Yada: "Broke off. Choked off. You see, I do not say: Dont drink. Dont smoke. Dont eat this food. Dont eat that food. Dont! Dont! Dont! Man is filled with donts! He needs a few dos. Dos -- hah, hah (chuckles) -- well, if you get the dues you'll have to pay the dues. (more chuckles and laughter)

"Years ago I could not do that. I did not know how to twisting it. But it is a good language for twisting (chuckles of agreement)."

He: "Dose, also."

Yada: "Pardon?"

He: "Dose, also."

Yada: "Oh, yes. There is no mystical approach to life because life is not itself a mystery. It's only a mystery to those who do not know that. Isn't that true of everything? That which we do not understand becomes a mystery to us.

#### THE DAILY PRACTICE OF STAYING AWAKE

"And in the ignorant you find the will to idolize more than to think, more than to reason.

"Every day you practice: Today is my day. I am going to stay awake! I am going to know what's going on around here. I am doing the thinking. Whatever I need I must will to me. I will it so. Keep that thought going.

"'Thy will be done on earth as it is in heaven' -- earth the body self, heaven the mental self. My will. You know what will is? Will is the guts to go through with what you want. Despite everything, everything. If you say 'I want this'. You making up your mind. I want this. You do? How much you wanting it. Now you welcome to part other peoples more about 'how much'?

#### SUCCESS DOES NOT MEAN SACRIFICE

"How much? What would you give it up for? What would you take in its place, substitute? Would you take a substitute for it? Ask yourself these questions. They are of the utmost importance. Or would you say 'I want this!' And at all costs, all costs, stay with it.

"You can choose again perhaps, but only after you have gotten the first thing you desire. What do you want? Remembering that there's always a price for what you want. Are you willing to sacrifice? Now if you really want this thing, you cannot do what is called 'make a sacrifice'. You're getting what you want. You're seeking what you want. So anything else you give up is certainly not a sacrifice, umh?

"Sacrifice comes only when we take second best, when we make second choices, when we say I would like to have that but! I would rather see my father, my brother, my mother, my sister, my friend get it than me. Would you now? You like that sort of thing? Do you not see that leads you off the path from what you wanted? Perhaps it will not be the thing for you but you cannot tell this until you get it! Unless you look for yourself, very, very close; and then when you do and it's not what you want you'll stop wanting it. But it will not be a sacrifice to lose it.

"You know it is not just what you wanted. And to leave what you dont want is just as good as getting what you do want. You know, my friends, man is in that strange state of mind where he cries for things that are not really, not really to take what

he wants, because he doesn't know how. In your Christian Bible it says, "The Lord, thy God, is a jealous God. Have no other Gods before me." He says nothing about IF you would care to change to another God. He just says have no other Gods before me. This means to give all your attention, all your devotion, all your love to what you want.

#### THE SIMPLICITY OF COMMUNION

"It is you that puts life in foods. It is you that puts value. There is no value in anything my friends but what the individual puts there.

"No, I can tell you nothing of the electrical nature, to make your communion with the Great Mind, because it is so simple. You can do it by practice, every day and minute, 10 minutes. Center your thoughts, as much as you can. It's not easy, in the beginning.

"Do you have the courage of your convictions? Demonstrate that. And if you should draw the wrong card, do you think it will help to lament over it? Not a little bit.

"In India, the well-disciplined Yogin has done a very important thing; it is this. All this out here, man's actual world, is a moment's dream. The more he creates here the more he has to carry with him into other dimensions of mind. Realizing this he has found that to weigh himself down with pieces of the dream, is the wrong motive, of which he cannot afford.

"He learns that communication with the Light within, which is called Love, the center of one's being, is the most valuable thing that the individual can seek. Yet he also knows that he has some outside living to do. So he does each, in its proper time and proper place, and with no feeling of loss. Especially not of time.

#### THE ACT OF MAKING LOVE

"The Eastern half of the world -- Oh, pardon me, the Western half, hah hah. Sometimes when I look in the East I do not know which is which. Is most confusing things going on in the world today. But -- uh -- he has learned to be self-contained, and self-content. Be aware; so he can enjoy physical things when it's time to enjoy physical things. He don't have to put all of his consciousness where it is needed.

"Today in your half of the world especially is this done, done in the most talked of thing there is, with your modern mind. Is called making love. In the act of making love I find the Western mind is doing other things on the side. So that, both these peoples doing this, neither one of them are getting any real satisfaction -- or giving any!"

She: "We cant concentrate, Yada?"

Yada: "That is it. I am -- hm hmph -- I am vain. I wait so my words of wisdom will not be lost. (General laughter as someone probably turns the tape on their recorder.) Must be recorded for the good of posterity. Yes, we live in posterity, umh? You know, I think we mostly sit on it. (More laughter) After awhile I do better than you do."

He: "If you want it, Yada, it's yours."

Yada: "He putting that right back in my face. (More laughter) If you want something to worry about -- because man naturally worrier -- he must have something -- and you run out of things for the moment -- does that ever happen? (Laughter)

### THE 350 BILLION YEAR WORRY

"You can have a very exciting time by considering this thought (laughter) that in about 350 billion years the physical universe is going to collapse on itself. Now this is a calamity for you. I think you should give it some time when you have no thing else to be concerned with. Hah hah hah.

"But this is no more humorous, my friends, than worrying about anything that you worry about. Because worry simply does not solve the problem, if we do not take care of the existing conditions that go to make up that problem. Now does it? It really doesn't; so you can see the waste of your energy, the waste of your valuable time -- of which you do not have to waste. Before I said you had plenty of it? Dont believe it. (Chuckles) You have plenty of it when you are using it, yes. It is like a magical potion, it does great things for you when you use it, and bad things when you do not.

"It causes stagnation; for time is motion; motion is life! (Pause and deep breaths suggesting Control is having difficulty controlling medium's body.) I think I withdraw for right now, please, humh?"

Group: "Thank you, Yada." (General conversation on tape)

Yada: "So, we start again."

He: "Yes."

Yada: "We have not gone anywhere. There is nowhere to go; so while I have quieted my big mouth I have been using my big ears." (General laughter)

She: "Now there's something going on -- "

Yada: "Yes -- hah hah -- I was listening to the lady over here -- lady? Yes. Would you please repeat what you were saying about the planes of thought and -- "

She: "The planes of consciousness? I wondered in the beginning, when you started to speak awhile ago, you mentioned about the planes of consciousness; and then something about too much study of the psyche and the spirit; and it just wasn't clear. I wondered -- "

#### WE TEACH OURSELVES

Yada: "Thank you for bringing me back to that. This is what I always hope for, that someone will be listening enough to wonder what I have been saying. You know, we make noises at one another. Now I do not teach. You do not teach. We make noises at one another, and whoever is acting as the sounding board for our noises will say -- if they are listening closely enough -- that you said this or you said that.

"This way we teach ourselves; nobody teaches us. We take these sounds and relate them to other sounds and as they begin to hook with one another they begin to make sense to us, or, nonsense, as the case may be. So it is of great value that those who listen should ask to clarify this or that if it is not clear to them.

"That sound you made was not -- huh huh -- ringing any bells in my head. Please repeat -- "

She: "Well -- "

Yada: "So I do it. Now you do not have to do it because I know what you thinking, and so I try to say something about that.

"Uh, I was saying, the important thing first is that all of us who seek to know life is to make a study of the plane we are on, first. Let us know what is going on here with us. What is this world we are in. What do we mean by calling it reality in difference to any other plane. Because all, in a manner of speaking, all is but dreams. Dreams. And we the dreamer are making the dream.

"Our need is to wake up to the fact that we are the dreamer. You know, you have been in dreams in which you have no awareness that you are dreaming. It seems like a world quite apart from the external world. You have no awareness that there are places and times or a state of mind called the physical world -- in difference to your dream. Your dream was real to you, yes?

"Now sometimes we will certainly -- the dreamer will become conscious that he is dreaming. Has that ever happened to you in a dream? Isn't that wonderful, because then you have control over

the dream. Then you can make the dream what you want it to be.

#### DREAM CONTROL, THE SECRET OF SUCCESS

"But if you do not wake up to this, the dream is out of your hands; you are at the mercy of the whim and the will of the dream; and that's no way for you to live.

"When we are in our animal state that's to be expected. We have no control over life. It pushes us around like a player on the board of chess. The chessmen have no -- nothing to say.

"Now the first place to getting conscious is here. Wake up here. Know what this is to you. Where are your values? Where are my values? For instance there is big storm going on in your world called a war, but it has been going on for many centuries. This is just a continuation of the most ancient war you can think of since men learned to beat one another over the head with a club.

"It is a war called Survival -- survival of the fittest. Not the sanest but the fittest; and that is the nature of the physical world. It is a world of war, of constant struggle. It is a parasitical existence. Everything eats off of everything else. Because nothing, no one thing, has any place else to get its energies from, but where it is. Isn't it so? Of course it's so.

"So, instead of being concerned about war and the animalism of it, the insanity of it, try to keep your consciousness away from it. Knowing what it is you do not have to struggle with it any more. You are out of that.

"Now one may have to physically enter into the war, like thousands and thousands of your young peoples are doing; but still, people there do not have to devote their consciousness entirely to killing. They know what it is about. They know perhaps it is necessary. All right, kill then, kill, kill, kill, if that is what you must do, if that is what is called honor to your country, and -- uh -- adoration to your God. Then do it, but do not become involved in it to such an emotional drive that you become lost in it and become a killer. You can kill without becoming a killer.

"This is the work that must be done. This is the nature of where I am; so I go with it in this way. I save myself. I keep the Creator in balance. I save His sanity. I do not let Him be put to sleep.

"Oh, to some this attitude may seem dreadful, cold, indifferent; but it's the biggest kind of sanity that you could want, to stand aside. Walk in the storm if necessary but do not let it beat you to death. Do not let it lose you in violence. Know where you are. What is the value of it? My senses tell me what's going on out here. If I didn't have senses I couldn't know. And the more alert my senses are, the more I can keep them awake as to the nature of my immediate surroundings, the safer I'm going to be.

## THE CRIME OF ACCIDENTAL KILLING

"It is like -- look, please -- you kill more. Think of this -- ten times more, with your machines on your streets and your great ways -- travel ways, than is killed in war! Annually, every year, you do this. Isn't that dreadful? Isn't that just as much murder, slaughter, as warring with guns?"

She: "It's not deliberate, though. The other is if your're standing, taking someone -- "

Yada: "No, it is even worse because of that."

She: "Because it's accidental?"

Yada: "Because it is accidental. You know what it is meaning? Because of the automobile accidents? It is meaning because people are asleep, at their wheels; so they become potential killers even if they never kill a body. They are always in a state of killing; because they are not awake; they are not aware. Their minds are off somewhere; so they become more of a menace -- menace?"

They: "Yes."

Yada: "Menace to the rest of society than the man out there shooting with conscious knowledge that he must kill. Oh yes, to kill by accident is much more dreadful than to kill by intention.

"Killing is not the dreadful part of it; it's the results of killing that is dreadful. What happens to the mind? And even more so, as I said, when we kill by accident, by not meaning, by not being awake, by not being aware.

"Think of how you wish you hadn't done it. Now does a man in war wish that he hadn't killed? He may wish it but he's not going to torture himself with it, like the person who kills by accident. Is my reasoning bad?"

She: "No."

Yada: "I think not. -- Is looking nice, the body, beautiful beyond words. Fascinating, and if you really think about it, awesome.

## THE PHYSICAL BODY, BEAUTIFUL BEYOND WORDS

"For think of what the creative mind might have been thinking about to produce that. It took man millions, millions of years to come up to this point. It took his constant testing, experimenting with the world he calls the matter world, to find out

the best kind of body to have. Time means nothing in the Large Mind. The Large Mind has no comprehension. That which is called God is asleep! It takes man to wake him up.

"Physical body is amazing, but how much more amazing is the Creator. Man today is of a tremendous inventive mind. He invents some of the most intricate machines, and then he stands in awe at his creation. What he ought to be awed about is the creator. Much greater. Much greater, than the created.

#### THE CREATOR KNOWS NOTHING OF TIME

"The creation is subject to the, to the erosion of time. But the creator is not; for it knows nothing about it. What a wonderful Being lives within us.

"Have you ever seen, either in picture form or in reality, the brain? The millions and millions of cells, some connections being so fine, so small, so -- I like the word "minute" better -- that your greatest \_\_\_\_\_ cannot find them, where they join, how they function. The greatest scientific mind has only touched on this great machine called the brain.

"Man has not stopped evolving yet, physically yes. Mentally he is just starting. He's starting on his mental evolution. And you can understand this by realizing where he is heading for now, out into space, endless, endless space; so you must have some -- you must get awareness of an endless, endless consciousness; because that's what space is. The more man gets to know of that mental self, the greater will be his volume of space to work in going on out from the matter world.

"What's he going out there for? Many peoples I hear around your world talk: man going to the moon, what for? When so much is going on that is needed to take care of down here. What's he doing going off to that dead planet?

"Hum humf. He is looking for himself! Not just on the moon but in the vast reaches of space, which is the vast reaches of mind. But you know, even the scientific mind has not a start yet. They think they are going out into something set with called space, different than mind. But you know, they will keep themselves sealed down. They will not be able to move faster than that kind of thinking will let them. So it will take centuries before man really extends himself into the wider spaces; but he will do it; he will do it; for the creation, the creative world is man's world. He made it. He brought it into being; and only he can explore it; for only he can understand it.

#### PLANET MARS TO BE REHABILITATED

"Some time, in some future, Mars will be actively used and occupied by humans. Man will learn to master the weather and he will take weather with him and make Mars livable again, as it once was.

In very ancient, ancient times you had two moons. One moon was very active; it had living beings on the one you have there now; but it was struck a glancing blow by the smaller moon. It destroyed its rotation, destroyed its magnetic fields, destroyed its water content. The moon died centuries and centuries ago.

"Now, because it has almost, almost no atmosphere, you will be able to take looking glasses there and look into the back regions of space and see better. Because there are no air -- there is no air to make shimmers, blur the view.

"Could you live for the next hundred years your whole earth would be so different you wouldn't know it as it is now. You wouldn't know it.

"In time you will be moving peoples to Mars, to breed there, to start another world with life, conscious, intelligent life. And all you can do now is hope that they do not make another Adam and Eve story with it. (chuckles)

"That story is one of man falling from a high state of awareness into the low state of awareness, becoming aware that he was a Matter being. That was the Fall.

#### THE ARTIFICIAL SHAME OF NAKEDNESS

"If nakedness was seeing a body, physical self, and he didn't understand it. It was not a shame because he knew nothing about it to be ashamed of. The shame you read about in the Bible was created by the priestly system. They made shame. They brought the curse to man. Man didn't get it from some God, the curse of ignorance.

"I am not a physical being. I am not of this world because I know it for what it is. And I will wake up from that dream to dream another dream which I am certain in time will be much improved upon."

He: "Yada."

Yada: "Yes."

He: "One time I think you said people more or less came to this planet to live their life. Is that rumor correct?"

Yada: "Some races got started by being brought here from Mars in very ancient, of ancient times."

He: "What race was that?"

Yada: "I had better not say. It starts controversy. We want to be from earth. You cant be. We are. You see what trouble it cause? There is really only one race that any of we humans need be concerned with. It's called the human race; for that's

all that it really is, the human. You see how the world is today with that thought in mind. Who is the superior race? We are the chosen ones. Is all the same. . . (equipment switching noise and blank on tape. Censorship by original transcriber?). . . it is yellow; so I'm superior to you Yellow Man. Cassia. How man get any where intelligently with that kind of thinking?

#### ONE SAVING GRACE FOR THE HUMAN RACE

"Today you have the white man, the black man, is at ends with one another. You talk about white power, black power. Until this kind of thinking stops there's going to be nothing but bloodshed; because it is producing more and more hatred.

"Now, I think in your world, anyone who does any real thinking about life at all, knows that the white man brought here the black man, and in a very, in a very vicious way; and he treated him in a most vicious way. In some cases you would not have treated the worst kind of animal like that.

"But also, from the land where the black man was brought, his own kind sold him into slavery. Think of that.

"Ke asa dago no ai na, i si i Yada. Sometimes the Yada is entirely without words.

"I say to you there is only one saving grace for the human being, one saving power, that is called understanding -- which is love. We are human beings, that's all! Anything else is false, black, white, yellow.

"There were some earthy people that fled underground. This is under what is called the Andean mountains (South America); and for many centuries these people lived underground, deep, deep underground. Great caverns. Slowly they turned green; because the part of the ground they were living under was highly with copper; so they absorbed copper through their systems, and became green skinned.

"Hah hah, doesn't that make you green with envy?" (Laughter)

She: ". . . wonder what we do now, we come here to learn!"

Yada: "You'll have a green race war! You see, it is not what we know, my friends, it is what we dont know. Today, because of what you have done with the black man, you are reaping the wild winds. (The Black Power movement of 1967, which led to Martin Luther King's assassination in 1968. See and hear the Probert transcript and tape of April 4, 1968, #680404, when the Yada brought Dr. King to the San Diego seance room only four hours after the murder.) Do you think you shouldn't? Whether we think we shouldn't or not, whatever is to happen to us will happen to us by the thought that we bring it upon ourselves by our actions with one another.

"Now is the white man to sit down and take the violence gracefully, take the punishment that surely is coming to him. But what good

will this do either to the white man or to the black man. Will it make the white man repent? What good is that? He has already committed the crime.

#### LOVE, THE SAVING CATALYST

"The black man will save his own race, and in so doing will save all other races. He will do this by understanding, by knowing that man lives by experience, as hurtful as some of these experiences may be.

"Go to the war in Germany and the Jews. Down through history the Jews have been persecuted. So you see it is not only the black man that is persecuted, that has been badly treated."

She: "The Indians. The American Indians."

Yada: "Hah hah, yes! And every race that you can think of. When race got power, he enslaved the other race. That is all. It has always been this way. For the white man, the black man to get together, and to realize there is between them this thing called love that must exist. It is the only catalyst that will save the world from violence of the most dreadful kind.

"You know, there are some chemicals, that when you putting them together, they fight; so you have to find some other chemical to act as a catalyst between these fighting elements. Now, the only catalyst that man has that he can put between himself and his hatred for others is love. Love which is understanding.

"I know I brought you pain and suffering, but now, now I am learning better. I am learning better."

"I think any educated black man knows that violence only produces more violence. It does not stop anything. When are things solved between nations? After the battle. After they have stopped fighting, not while they are fighting, eh? And some time, no matter how deep the hatred, some time the violence between two peoples, or two nations, or two races, some time it must stop. It may stop for no other reason than each side feels glutted from blood, blood letting. They cannot stand it any more."

She: "They feel this way in England, I think Yada; and European countries a little more because they had so much."

Yada: "Oh, yes. They had the brunt of what is called war, and wars throughout Europe. The peoples know. How long? How long do you want to fight? How much is your hatred? You want to give six blows on the head perhaps because you got five? Will that make your enemy better to you? I say this. No man's my enemy; for my name is love. I understand all mankind. Now if I had a body, he who wanted to -- without his knowing the ignorance of what he was doing -- could kill me. So kill me! Do you think this is the only body I have ever had? Do you think

death to me is a new experience? I know what death is; so it holds no terrors for me. It's a moment's sleep and freedom from the tyranny of my ignorance in an unknown state of consciousness.

#### HOW CAN AMERICA NEGLECT ITS OWN??

"No nation -- and most especially a nation as wealthy as yours -- should be sending vast amounts of its resources to other countries when right here, you, have the most terrifying slums, lack of education, starving peoples. How can you do that? How can you do that?"

He: "Because our leaders are not thinking. They are thinking only of themselves with their greed and power."

Yada: "That's exactly what I knew you would say. It couldn't be anything else because that's the truth. All your talk about what started the violence between you, what started the riots. I know what started the riots, the peoples are getting too much pressure put upon them. Hungry families. Mothers with starving children, ragged children, uneducated children, children that grow up to produce more uneducated children. More hungry peoples. More starving peoples.

"Consider. Can you not see this? It is no real political reason that you going to stop this. There is the search for life, and to take the life away from one takes their dignity, takes away human dignity.

"Is old saying: To treat a person as a person will cause him to act as a person. To treat one as a human, he will act like a human. To treat one as a god he will act as a God! A god of intelligence, a god that will be productive, productive in the most valuable manner. He will create new ideas, not just try to make duplications of himself.

"Se que que ma on, et te que a su ti ama. I talk big, to a small audience. (chuckles) That's all right."

He: "Better than talking small to a big audience."

Yada: "Ah hah hah! Is wise man!" (general laughter) That is a fact. That is a fact. Did I overtalk on your question?"

He: "No, no."

She: "I think we all needed it at this time, really."

He: " -- us all."

Yada: "Yes. Yes. No matter what else you will forget when you leave here, remember the honor and respect you owe to your-

self. You want to be a human? Just because you have this kind of a body does not make you a human. Human-ness is something that the entity must develop as he comes into the world. It is an honorable title of Self-awareness. Human.

"My friends, I think perhaps I leave now."

She: "Thank you, Yada."

Chorus of "thank yous", "wonderful, wonderful"

Yada: " -- getting another talk in the proper time. And I hope that you will talk more; so as to keep my mouth closed longer. Hah hah. Then you do not get all the wind blown at you. Hah hah. A nochi."

Chorus of "good nights".

## EARLY INNER CIRCLE SEANCE MATERIAL

The BSRA No. 8 Series, through Mark Probert, telegraphic medium. They began in 1946 when Mark went to Meade Layne, retired college professor and life-long student of the Mysteries, for help in understanding his trance mediumship. As Meade became acquainted with Mark's controls in the seances that followed, BSRA's founder-director realized here was indeed a most remarkable contact with the Inner Planes. Men, women and children from all walks of life took over Mark's body and discussed a wide range topics with Meade and the sitters or visitors, ranging from abstract philosophy to personal problems. Stenographic transcripts of the sessions are grouped into mimeo or printed brochures of about 60 pages, \$2.00 each.

The Yada di Shi'ite did not assume a leading role in the transmission of messages in the first couple of years of the ministry, but kept himself free to assure proper control of conditions from the Other Side. He at first identified himself only as The Helper. Tape recording of the sessions did not begin until the early 1950s.

BSRA No. 8 - A: Seance Memoranda of Sept. 22, 1946 thru April 6, 1947. Controls: Charles Lingford, Sigmund Freud, the Pigmy, Rama Kalo, Kay Ting, Lo Sun Yat, Harry Lauder, Sister Theresa Vandenberg, an African Missionary, a Hawaiian Kahuna, Japanese Soldier, Drug Addict, Temple Dancer, Sir Thomas Lipton, Ali Ben Cassi, Choctaw Indian, Atlantean, Ramon Natalli and others. Subjects Discussed: Astral plane conditions, Healing, Ideal Seance Conditions, Doreal, the Ballards, Initiations in Tibet, Flying Saucers, the Catholics, Developing Clairaudience, Invocations and Banishments, Hawaiian Magick, the Ether Drift, etc. 59 Pages, \$2.00

BSRA No. 8 - B: Seance Memoranda of April 13, 1947 thru Oct. 4, 1947. Controls: Lo Sun Yat, Charles Lingford, Egyptian Camel Driver, LT Colin Kelly, Ramon Natalli, Rama Ka Lo, Prof. Luntz, Temple Dancer, La No, the Helper, a Mongolian, an Old Indian Woman, Dr. Cotton Lynch. Subjects Discussed: Richard Shaver and the Deros, Reading Akashic Records, Healing with Color, Astral Astronomy, H.P. Blavatsky, Gravity Vortexes, Inhabited Planets, Telepathy, Predetermination, Moon Conditions, Canals of Mars, Hypnosis, the Keely Motor, Development of Mediums, Nature Spirits, etc. 78 Pages, \$2.00

BSRA No. 8 - C: Seance Memoranda of Oct. 5, 1947 thru Feb. 10, 1948. Controls: Lao Tse, Lingford, Gordon Northcott, Yo Bam Bo, Natalli, Lawrence of Arabia, Easter Islander, Prof. Twining, Mr. X, a Kentucky hillbilly. Subjects Discussed: Flying Saucers, Etheric Body, Nazi Education, Palestine, Psychic Microphone, Sex Pervert, Tibet, Neptune, Vulcan, etc. 62 Pages, \$2.00

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## THE JOURNAL OF BORDERLAND RESEARCH

BSRF No. 1 Published by Borderland Sciences Research Foundation, Inc., PO Box 548, Vista, California 92083 USA. Edited by the Director, Riley Hansard Crabb, Doctor of Metaphysics in the Society of St. Luke the Physician.

The Journal is published six issues a year with the assistance of the Associates, at the Director's home, 1103 Bobolink Drive, Vista. It is printed, 36 pages an issue. The Foundation was incorporated under California law, May 21, 1951, #254263, and has been in continuous existence since then. Address all correspondence to the PO Box. The Journal is included in the Foundation membership of \$7.00 a year. Single copies and back issues of the Journal are now \$1.50 each. If you don't care to join you may receive the Journal by donating \$7.00 a year or more to the Foundation. The Director's wife, Ms. Judith Crabb, is office manager and Secretary-Treasurer.

**PURPOSES OF BSRF:** This is a non-profit organization of people who take an active interest in unusual happenings along the borderland between the visible and invisible worlds. In the words of the late Meade Layne, founder and director of BSRA from 1946 to 1959: "BSRA publications are scientific in approach but employ few technical expressions. They deal with significant phenomena which orthodox science cannot or will not investigate. For example: The Fortean falls of objects from the sky. Teleportation, Radiesthesia, PK Effects, Underground Races, Mysterious Disappearances, Occult and Psychic Phenomena, Photography of the Invisible, Nature of the Ethers and the problem of the Aeroforms (Flying Saucers). In the year 1946 BSRA obtained an interpretation of the phenomena which since has come to be known as the Etheric or 4-D interpretation, and which has not been radically altered since that time. This continues to be the only explanation which makes good science, sound metaphysics and common sense."

The chief present concern of the Foundation is to make this kind of unusual information available as a public service at reasonable cost. Headquarters acts as a receiving, coordinating and distributing center. An important part of the Director's work is to give recognition, understanding and encouragement to people who are having unusual experiences of the borderland type and/or are conducting research in any of the above fields. For consultation on borderland problems, or for Spiritual healing through prayer, write or phone 714-724-2043 for help or for an appointment. Donations and bequests toward Foundation research programs and expenses are welcome.

The 24-page list of BSRF publications is available from Headquarters for 50¢ in coin or stamps. This includes mimeo brochures on borderland subjects, tape recordings of Mr. Crabb's lectures and of members of the Inner Circle, talking through trance-medium Mark Probert. Write to BSRF, PO Box 548, Vista, California 92083 USA.